Dear God,

I thank you for saving many of us from the tragedy of Myanmar and for giving us the opportunities to work for Myanmar again. However, I beseech you to pay your attention to the cries of our brothers and sisters in Myanmar. Please, help us to see your marvelous plan in the midst of this chaos.

**I pray for freedom from fear.** We, all the people of Myanmar, have been in the prison of fear for so long. The military junta have used their weapons to terrorize those who against their plans. They have been arresting hundreds of innocent civilians, torturing, and killing them just to grip the power and selfish ambition. Oh Lord, please, strengthen us to have freedom from the fear of power thirsty leaders.

**I pray for freedom from hatred and violence.** As the military regime crash the will of the people by using their weapons, there are so much hatred and revenge in the country. The regime government is also afraid of the people as they can dig their own graves if they lose their grip of power. As a result, we have experienced the fate of hatred and violence in the history of our country. Lord, please, change the mind of the military junta as you did in the life of Pharoah. In addition, help all of us to have freedom from being the victims of hatred, fear, violence, and bloodshed again.

**I pray for the power of love and forgiveness.** As true love casts away fear, help us to serve and lead each other in love and forgiveness. As you have chosen love and forgiveness instead of hatred and violence on the way to the cross and overcome the minds of many people today, Lord, please help all of us to choose love and forgiveness in the midst of this political turmoil in Myanmar. May the true freedom in Myanmar rise again through the power of love and forgiveness that we find in your salvation through Jesus Christ on the cross.

**I pray for freedom of political prisoners.** Many political leaders, government workers, and civilians have been arrested just for suppressing their voice for the people. Lord, I pray that you may grant them good health, peace, wisdom, and their immediate freedom from prisons and restrictions.

*Maw Kan Pathian (Chin: Falam)*

Minung tampi cu Kawlram ih harsatnak ruangah, ram tha le ram nuam ah in thlen ter ih Kawlram hrang ah kan ti thei tawk tuan sal theinak in pek ruangah kan lungawi zet. Asinan, Kawlram ih a taang hrihmi kan mipi pawl ih tahaihramnak ngaisak hram aw. Na tumtahmi ziang a si timi fiangte ih kan hmuh theinak ding khal in bawm hram aw.
Tihnak sal ihsin in luat ter hram aw. Bawipa, Kawlram pi hi tihnak sal sungih kan luat theinak ding in bawm hram aw. Kum 60 lenglo ralkap pawl in an hriamhrei thazaang hmang in an duhduh ih mi in hrem ih, an thu a eltu sualnak nei lo pawl khal an kai, an hrem, an that men ti khal na thei. Curuangah, tihnak sal sungah in kai taang theh a si. Cumi tihnak sung ihsin Kawlram pi hi in luat thlang hram aw.

Huatnak le doawknak ihsin in luat ter hram aw. Tu ahcun, ralkap pawl in hriamhrei hmang in mipi pawl in hrem tikah, mipi pawl khal in ralkap kan hua ih, ralkap pawl khal in mipi hnenah uknak aana kan pek le in hrem ding timi tihnak thawn kan ram in uk. Kan mipi le ralkap lak ah hriamhrei hmang in do awknak le thisen luannak tampi kan thuantu sungah a rak um zo. Bawipa, Pharoah ih thinlung na ra rak thleng dah zo bang in ralkap uktu Bawi pawl ih thinlung khal thleng hram aw. Cui tlun ah, kan zate in, huatawknak, doawknak, le thisen luannak sung ihsin in luat ter hram aw.

Duhdawtnak le ngaithiamnak huham in hmuh ter aw. Duhdawtnak cun tihnak a dawi hlo thei bang in, kan Kawlram sungah duhdawtnak thawn kai hruai aw thiamtu in si ter hram aw. Kan uktu pawl le kan mipi pakhat cio ih thinlung sungah duhdawtnak le ngaithiamnak thawn kan hruai thiam awknak dingah duhdawtnak ih huham cahnak in hmuhfiang ter cio hram aw. Thinglamtah lamzin na zawh laifangah, huatnak le doawknak hnak in duhdawtnak le ngaithiamnak na hrl bang in tulai ih Kawlram ih kan buai lai caan khal ah kan zate in duhdawtnak le ngaithiamnak hrl thaimtu in si ter in freedom taktak congah tu in ter sal hram aw.

Thawngtla pawl luatnak hrangah thla ka cam. A thu um lo pi in power duhnak men ruangah an kaihkhihmi kan ram hruai tu zate le kaihkhih a tongtu zate in an umnak ciar ah nangmah ih lungawinak le hngamnakh thawn khah ter hram aw. A rang thei bik in luatnak an ngah theinak ding thla ka cam.

In Jesus’ name, Amen.

Rev. Dr. San No Thuan
Associate General Secretary of Chin Baptist Association in North America